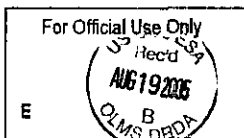


# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved  
Office of Management  
and Budget  
No. 1215-0188  
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U- <b>6780</b>	2. Fiscal Year Covered From:  1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing.  Name <b>RONALD W HOBBS</b>  P.O. Box, Bldg., Room No., if any  Street <b>11653 STEELE STREET</b>  City <b>THORNTON</b>  State <b>COLORADO</b> ZIP Code + 4 <b>80233</b>	4. Name, file number, and address of labor organization.  Name <b>Int. Assoc. Heat &amp; Frost Insul. &amp; Asbestos Workers</b>  Labor Organization File Number <b>018-237</b>  P.O. Box, Building and Room Number, if any <b>ROOM 306</b>  Street <b>140 SHERIDAN BLVD.</b>  City <b>DENVER</b>  State <b>COLORADO</b> ZIP Code + 4 <b>80226</b>
5. Position in labor organization.  <b>BUSINESS MANAGER, SEC. / TREASURER</b>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any).  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  State ZIP Code + 4	7. a. Nature of Interest, Transaction, or Income.           7. b. Amount.

### Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
Signed <u><i>Ronald W Hobbs</i></u>	On <u>08/05/2005</u>	<u>303-742-9010</u>
	Date	Telephone Number

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

## 8. Name and address of Business (including trade name, if any).

Name Western States Asbestos Workers Pension Fund

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street 1640 SOUTH LOOP ROAD

City ALAMEDA

State CALIFORNIA

ZIP Code + 4 94502

## 9. Business deals with:

X

a. Labor Organization

b. Trust

c. Employer

## 10. If 9.b or 9.c. is checked give trust or employer's name.

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

## 11.a. Nature of such dealing.

MEMBERS OF LOCAL 28 ARE PARTICIPANTS IN THE TRUST.

## 11.b. Approximate dollar value of such dealing.

3.03/HR/MEMBER

## 12.a. Nature of interest held or income received.

REIMBURSED TRUSTEE EXPENSES(1348.00)  
ACTUAL FOOD AND BEVERAGE AT MEETINGS TRUST  
(195.00) ESTIMATED HOTELS (2070.00)ESTIMATED

## 12.b. Amount.

\$3613.00

## C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

## 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name SEE 14 a.

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

## 14.a. Nature of payment:

ONE OR MORE MONEY MANAGERS SPLIT THE COST OF TWO DINNERS PER MEETING AT THREE MEETINGS PER YEAR.

KAYNE ANDERSON RUDNICK DODGE & COX  
1800 AVE. OF THE STARS 555 CALIFORNIA ST.  
LOS ANGELES, CA 90067 SAN FRANCISCO, CA 94104CAPITAL RESEARCH PUTMAN INVESTMENTS  
333 S. HOPE ST. INVESTORS WAY  
LOS ANGELES, CA 90071 NORWOOD, MA 02062SANDS CAPITAL MANAGEMENT  
1100 WILSON BLVD. STE 3050, ARLINGTON, VA 22209

13.b. Is the Business an Employer X or Consultant ?

## 14.b. Amount of payment.

\$480.00ESTIMATED